



City of Columbus  
Mayor Michael B. Coleman

# University Area Review Board

109 North Front Street, First Floor  
Columbus, Ohio 43215-9031  
(614) 645-6096 (614) 645-1483 fax

date  
place  
time

## AGENDA

**February 25, 2010**

**Northside Branch Library**

**1423 North High Street**

**6:30pm**

**A.**

### Approval of Minutes

**B.**

### Applications for Certificate of Approval

**1.**

**2650 North High Street**

**CSL Plasma**

applicant:

David O'Brien (Midwest Sign Solution LLC)

to be reviewed:

sign

6:30

**2.**

**14 East 11<sup>th</sup> Avenue**

**Shish Kabob Express**

applicant:

Dick Bigham (Sign Erector), Mike Smith (Sign Fabricator)

to be reviewed:

sign

~ 6:45

**3.**

**2060 North High Street**

**The Ohio Stater Student Housing**

applicant:

Jared Adkins (Columbus Sign Company)

to be reviewed:

sign

~ 7:00

**4.**

**2465 North High Street**

**Campus State Liquor Store**

applicant:

Ryan Srbljan (DaNite Sign Company)

to be reviewed:

sign

~ 7:15

**C.**

### Staff Issued Certificates of Approval

- |   |  |                                     |
|---|--|-------------------------------------|
| • | 1603-North High Street (5 Guys)        | relocate sign (center in sign band) |
| • | 1755-1757 North 4 <sup>th</sup> Street | windows                             |
| • | 2036 North 4 <sup>th</sup> Street      | windows                             |
| • | 129 West 9th Avenue                    | windows                             |
| • | 21 West Patterson Avenue               | windows                             |
| • | 95 McMillen Avenue                     | roof                                |
| • | 2268 North High Street                 | balcony replacement (like for like) |

**D.**

### Board Approved Applications Issued Certificates of Approval

- |   |                                    |                          |                  |
|---|------------------------------------|--------------------------|------------------|
| • | 18 East 11th Avenue (Nutrition X)  | sign approved 1/28/2010  | issued 2/4/2010  |
| • | 18 East 15th Avenue (FedEx Office) | signs approved 1/28/2010 | issued 2/18/2010 |

**E.**

### Board Organization

- Administer oath to reappointed members
- Elect board chairperson

**F.**

### Next Meeting

Thursday March 25, 2009 / 6:30pm / Northside Branch Library / 1423 North High Street